

# A G E N D A

## BOARD OF SELECTMEN MEETING

October 21, 2019

**6:00 p.m. CALL TO ORDER**

**Non-Public Sessions – RSA 91-A:3,II(d & e)**  
*Town Manager's Office*

**7:00 p.m. Public Meeting**  
*Knightly Meeting Room*

1. Meeting Minutes
2. Chairman Comments
3. Presentation of Eagle Scout Certificate of Achievement to Logan Krahn
4. Accept Resignation of Conservation Commission Member and Appoint Alternate Member
5. Community Services Department - Accept Donation of \$500 Visa Gift Card from Palmer School Parent for I-Pad and Other Items for the Palmer School
6. **Public Hearing** – Fire Department – Accept \$105,519.44 Grant from NH Department of Safety, NH Substance Abuse and Mental Health Services Administration NH Project FIRST Program
7. SCTV – Discussion on Vehicle Replacement
8. Discussion on State Municipal Aid Payment
9. Municipal Services Department – Adopt 10-Year Road Program
10. Municipal Services Department – Update on Utility Trench Cuts
11. Municipal Services Department – Update on Route 28 Infrastructure Project
12. Town Manager's Report/Questions from Board of Selectmen
13. Old Business/Tabled and Pending
14. Additions and/or Requests by Public or Board by Vote  
*Please note unscheduled matters are limited to a 15-minute discussion*
15. Upcoming Meetings
  - November 4, 2019 (Regular Meeting)
  - November 18, 2019 (Regular Meeting)

Adjourn