

A G E N D A

ECONOMIC DEVELOPMENT ACTION COMMITTEE

Friday, September 27, 2019

**7:30 A.M.
Salem Town Hall**

7:30 A.M. Call to Order

1. Minutes of August 23, 2019 Meeting
2. Chair's Report on Woodard and Curran Presentation to Board of Selectmen
3. Discussion on Depot Redevelopment Project
 - a. Report from Committees
 - i. Marketing/Finance - Hugo Overdeput
 - ii. Planning/Infrastructure - George Fredette
4. Public Comments/Questions

Adjourn