



# TOWN of SALEM, NEW HAMPSHIRE

SALEM TOWN HALL  
33 GEREMONTY DRIVE, SALEM, NH 03079  
603/890-2120 FAX: 603/890-2220  
[www.salemnh.gov](http://www.salemnh.gov)

## BOARDS – COMMITTEES – COMMISSIONS

### APPLICATION FOR APPOINTMENT TO:

- Cooperative Alliance for Regional Transportation (CART)
- Conservation Commission
- Council on Aging
- Economic Development Action Committee (EDAC)
- Historic District Commission
- Housing Authority
- Recreation Advisory Committee

### APPOINTMENT PREFERENCE:

- Full Time
- Alternate
- No Preference

### MEMBERSHIP INFORMATION:

- Current Member
- New Member

Name: \_\_\_\_\_ Telephone (Home/Cell): \_\_\_\_\_

Mailing Address: \_\_\_\_\_ How Long: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Present business affiliation or occupation: \_\_\_\_\_

Education, special training or experience: \_\_\_\_\_

Are you a member of any other board, committee, or commission? If so, what committee(s): \_\_\_\_\_

If appointed, what are your objectives or goals? \_\_\_\_\_

Additional comments: \_\_\_\_\_

Interviews for appointment to this board, committee or commission are held with the Board of Selectmen. The filing of this form in no way assures appointment. All vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. Failure to appear without notice may disqualify your candidacy.

*Completed application may be e-mailed to: [mwitley@salemnh.gov](mailto:mwitley@salemnh.gov), faxed to: 603-890-2220, or mailed/dropped off to Board of Selectmen, Salem Town Hall, 33 Geremonty Drive, Salem, NH 03079.*

\_\_\_\_\_  
APPLICANT

\_\_\_\_\_  
DATE