



**TOWN of SALEM**  
NEW HAMPSHIRE

SALEM TOWN HALL  
33 GEREMONTY DRIVE SALEM, NH 03079  
603/890-2120 FAX: 603/890-2220

**BOARDS – COMMITTEES – COMMISSIONS**

**APPLICATION FOR APPOINTMENT TO:**

- Conservation Commission
- Council on Aging
- Historic District Commission
- Housing Authority
- Recreation Advisory Committee
- Welfare Fair Hearing Committee
- Other \_\_\_\_\_

**APPOINTMENT PREFERENCE:**

- Full time
- Alternate
- No Preference

**MEMBERSHIP INFORMATION:**

- Current Member
- New Member

Name: \_\_\_\_\_ Telephone #: \_\_\_\_\_ Work #: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ How Long: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Present business affiliation or occupation: \_\_\_\_\_

Education, special training or experience: \_\_\_\_\_

Are you a member of any other board, committee, or commission? If so, what committee(s): \_\_\_\_\_

If appointed, what are your objectives or goals? \_\_\_\_\_

Additional comments: \_\_\_\_\_

Interviews for appointment to this board, committee or commission are held with the Board of Selectmen. The filing of this form in no way assures appointment. All vacancies will be filled by citizens deemed most qualified to serve in a particular capacity. Failure to appear without notice may disqualify your candidacy.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE